

If I Have Not Love

(A Christian song of love based on 1st Corinthians 13)

by Jo Davidsmeyer

Faith

Hope

Love

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If I Have Not Love: *1st Corinthians 13*

For solo voice - Key of A
(Mezzo-Soprano or Baritone)

music by Jo Davidsmeyer
lyrics adapted by Jo Davidsmeyer

8^{va}-----

1 I could speak in tongues of men and an - gels, but if I

5

5 have not love then my voice is a crash of brass and clang - ing bells, just tongue-tied stam - mer-

10

10 ing. I could pre - dict the fu - ture, all truth po - sses, but if I have not love, then my

15

15 know - ledge means lit - tle my words meanless. And my truth means not a thing. I could give all I have to

20

20 o - thers. I could give my bo - dy to be burned. - With out love all my sac - ri - fice is

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25
 nothing my gift is spurned Love is pat - tient, and

rit. *a tempo*

29
 Love is kind. Love does-n't wa - ver and it does-n't stray. Love's not proud Love does

33
 not in - sist on hav - ing its own way. Love is strong it pro - tects and it - pre -

(melody)

37
 va - ils. It turns from wrong. And re - joi - ces in the right. Love en - dures all things. Love for -

41
 gives all things. Love is hope and love is light. Love nev - er fails. As for

tr *accel.* ♩ = 82

45

45 pro - phe - cies, they will all pass a - way. Tongues will cease. And all knowledgẽ will fade. My

49

49 world - ly sight is dim. True vi - sion comes from Him. When per - fect - tion

53

53 comes to reign, all that's im - per - fect dis - ap - pears, but three things for - e - ver will re -

57

57 main: faith, hope, and love. And the great - est of these is

61

61 love. God's great - est gift is love.

If I Have Not Love: *1st Corinthians 13*

Duet - vocal arrangement only

For two voices - Key of A

(Mezzo-Soprano and Baritone, or Mezzo-Soprano and Alto)

music by Jo Davidsmeyer
lyrics adapted by Jo Davidsmeyer

I

II

I could speak in tongues of men and an - gels, but if I have not

I

II

love, then my voice is a crash of brass and - clang - ing bells, just tongue - tied stam - mer - ing.

I

II

truthposess, but if I have not love then my know - ledge means lit - tle, my words mean less. And my truth means not a

I

II

thing. I could give my bo - dy to be burned With - out love all my

I

II

I could give all I have to others. With - out love all my

I

II

sac - ri - fice is nothing. My gift is spurned.. Love is pa - tient and love is kind. Love does - n't

36

I

II

It pro- tects and it pre - va - ils Andre- joi- ces in the right Love for - gives all things. Love is

strong. It turns from wrong. Love en - dures all things. Love is

42

I

II

hope and love is light. As for pro - phe - cies

hope and love is light. Love ne - ver fails. they will all pass a - way. Tongues will

accel.

47

I

II

Tongues will cease. And all know - ledge will fade. My world - ly sight is dim. True vi - sion comes from

cease. My world - ly sight is dim. True vi - sion comes from

rit.

51

I

II

Him. When the per - fect co - mes all that's im - per - fect dis - ap - pe - ars but three

Hi - m. And when per - fec - - - - tion comes to reign all that's im - per - fect dis - ap - pe - ars but three

mf *Maestoso*

56

I

II

things for - e - ver will re - main: faith, hope, and love. And the great - est is

things for - e - ver will re - main, these three re - main: faith, hope, and love. And the great - est of these is

f *rit.* *mf* *slow and free*

61

I

II

love. God's great - est gift is love.

love. God's great - est gift is love.

p